

FILED FOR RECORD: 12-1-1981 at 8:30 o'clock A M
DULY RECORDED: 12-3-1981 at 9:00 o'clock A M
INSTRUMENT NO. GRACE BOSTICK, TYLER CO. CLK.

Grace Bostick

Vol. 6pg. 904

TYLER COUNTY COMMISSIONER'S COURT
SPECIAL MEETING
NOVEMBER 16, 1981 ---- 10:00 A.M.

A Special Meeting of the Commissioner's Court, met on Monday, November 16, 1981 at 10:00 A.M. All members being present with the exception of Comm. Jerry Mahan. The meeting was opened with prayer by J.P. Pct.#1, John Spanhanks.

A motion was made by Commissioner Odom and seconded by Commissioner Lowe to accept the purchase of a 1976 used pickup for Precinct #4. The pickup will be purchased from Robert Mott for the amount of \$ 2200.00. All voted yes and none no.

Commissioner Odom made a motion to Table the decision on the Tyler County Medical Insurance Plan. The motion was seconded by Commissioner Riley. All voted yes and none no.

A motion was made by Commissioner Odom to Table the discussion of radio equipment requested by Arthur Gilchrist. The motion was seconded by Commissioner Riley. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe for John Morrison and Kenny Simpson to present to the Commissioner's Court a full study of the Tyler County Youth Development program. Considering the donation of the house, for the Tyler County Youth Development Center, Inc., the study should include Liability, finances, and the bids for renovating the house. All voted yes and none no.

Commissioner Lowe made a motion to reject the offer made by International Paper Co. The County Attorney will write a letter to International Paper Co., concerning the landfill purchase, stating that the county will consider condemning the property. The motion was seconded by Commissioner Odom. All voted yes and none no.

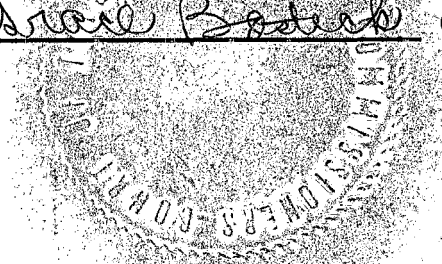
Commissioner Riley made a motion to Table the acceptance of a plat, for recording purposes only, to be filed by Earl King. Mr. King should get with Commissioner of Precinct #3, Jerry Mahan, to check out the plat and the property to see if it is in accordance with the specifications. The motion was seconded by Commissioner Odom. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to approve the paying of bills as presented by the County Auditor and to amend the budget if necessary in order to get enough money in Solid Waste to pay the bill for repairs on the bulldozer. All voted yes and none no. SEE ATTACHED.

There being no further business, the meeting was adjourned.

SIGNED: *Allen Sturrock* Allen Sturrock, County Judge
Maxie Riley Maxie Riley, Comm. Pct. #1
H.K. Lowe H.K. Lowe, Comm., Pct. #2
Jerry Mahan Jerry Mahan, Comm., Pct. #3
Berton Adnell Odom Berton Adnell Odom, Comm., Pct. #4

ATTEST: *Grace Bostick* Grace Bostick, County Clerk



DEPARTMENT - COUNTY CLERK
 18973 27.35 PRINTED FORMS
 18973 624.30 LABORATORIES-MIDWID
 18973 154.00 OFFICE SUPPLIES
 18973 20.98 OFFICE SUPPLIES
 18973 74.41 TELEPHONE
 18984 201.20 COPY MACHINE
 DEPARTMENT TOTAL 1,300.60

DEPARTMENT - AGENT & MANAGER
 18969 340.25 WORK COMP FEE-NOV
 18969 21.00 REPAIR-TYPewriter
 18982 1,886.00 SERVICE CONTRACTS
 18913 56.90 REPAIR CALCULATOR
 18928 55.00 REPAIR METER WEAR
 18915 641.70 ELECTION SUPPLIES
 18957 20.84 TELEPHONE-CDM, OPTI
 18937 59.76 AGENT'S
 18491 957.00 MEMBERSHIP DUES
 DEPARTMENT TOTAL 4,042.03

DEPARTMENT - DISTRICT CLERK
 18945 12.75 OFFICE SUPPLIES
 18957 46.70 TELEPHONE
 18956 250.00 MONTHLY LEASE FMT
 DEPARTMENT TOTAL 269.56

DEPARTMENT - 38TH DISTRICT COURT
 18995 200.00 ATTY RE IN ACKERSY
 18983 200.00 ATTY RE C.D. PERKINS
 18952 125.00 ATTY RE MACANIS
 18487 100.00 ATTY RE B. JOHNS
 18957 34.32 TELEPHONE
 18483 453.00 MILEAGE-1-A COLLET REP
 DEPARTMENT TOTAL 1,302.32

DEPARTMENT - JUSTICE OF THE PEACE #1
 18473 17.70 PRINTED FORMS
 18925 124.43 OFFICE SUPPLIES
 18951 60.01 TELEPHONE
 18951 102.34
 DEPARTMENT - JUSTICE OF THE PEACE #2

GENERAL INVENTORY

REPAIRS WITH 11/1/79				
SOUTHWESTERN BELL TELE.	18557	17.03	TELEPHONE	
DEPARTMENT TOTAL		17.03		
DEPARTMENT--JUSTICE OF THE PEACE #3				
ESL SOCIETY	18512	2.61	OFFICE SUPPLIES	
COMMERCIAL TELEPHONE CO.	18521	22.49	TELEPHONE	
DEPARTMENT TOTAL		25.10		
DEPARTMENT--JUSTICE OF THE PEACE #4				
SOUTHWESTERN BELL TELE.	18557	41.23	TELEPHONE	
DEPARTMENT TOTAL		41.23		
DEPARTMENT--NON-DEPT CORP				
UNITED--MAY	18494	129.00	FRI WETT-ST US PAIRG	
DEPARTMENT TOTAL		129.00		
DEPARTMENT--DISTRICT ATTORNEY				
ROBERTS OFFICE SUPPLY	18565	23.27	OFFICE SUPPLIES	
SOUTHWESTERN BELL TELE.	18557	44.68	TELEPHONE	
DEPARTMENT TOTAL		74.94		
DEPARTMENT--COUNTY ATTORNEY				
WALSH-BRADDOCK INC.	18473	37.64	PRINTED FORMS	
ROBERTS OFFICE SUPPLY	18565	25.50	OFFICE SUPPLIES	
SOUTHWESTERN BELL TELE.	18557	44.82	TELEPHONE	
DEPARTMENT TOTAL		117.96		
DEPARTMENT--COUNTY ADDITION				
ROBERTS OFFICE SUPPLY	18565	12.22	OFFICE SUPPLIES	
SOUTHWESTERN BELL TELE.	18557	51.00	OFFICE SUPPLIES	
DEPARTMENT TOTAL		63.22	TELEPHONE	
DEPARTMENT--COUNTY JUDGE				
ROBERTS OFFICE SUPPLY	18565	3.60	OFFICE SUPPLIES	
SOUTHWESTERN BELL TELE.	18557	65.38	TELEPHONE	
DEPARTMENT TOTAL		67.99		
DEPARTMENT--COUNTY PRO-SECUTOR				
ROBERTS OFFICE SUPPLY	18565	1.30	OFFICE SUPPLIES	

SOUTHWESTERN BELL TELE. DEPARTMENT MOVA 18557 42.21 TELEPHONE

DEPARTMENT - TAX ASSESSOR COLLECTOR
 KODAK OFFICE SUPPLY 18585 481.35 OFFICE SUPPLIES
 SOUTHWESTERN BELL TELE. 18557 96.91 TELEPHONE
 WESTERN DATA SERVICES 18494 425.44 LEASE & CONSUMER FEE
 DEPARTMENT MOVA 18494 293.72

DEPARTMENT - BUILDING MAINTENANCE
 VAN SOCIETY 18512 6.71 SUPPLIES
 CITY OF MOBILE 18492 29.71 UTILITIES-CORPORATE
 GULF STATES UTILITIES 18543 297.03 UTILITIES-CORPORATE
 GULF STATES UTILITIES 18543-1 40.60 SHERIFF TOWER-UTILITY
 HILL MASTER MACHINERY WORKS 18499 225.22 LABOR & MATERIAL-JAIL
 MATHAN FLOWERS 18493 99.64 MATERIAL RE JAIL
 PHILLIPS HEATING & AIR 18490 34.20 REPAIR A/C UNIT
 STEEL'S DETAIL & REST C 18524 25.00 EXPERIMENTAL COURSE
 SHEPHERD'S LAUNDRY 18492 41.00 JANITORS UNIFORMS
 SULLIVANS HARDWARE 18585 25.99 SUPPLIES
 SULLIVANS HARDWARE 18586-1 126.55 JAIL BLDG SUPPLIES

SOUTHWESTERN CONTROL SYST MOBILE INN 18497 95.17 LOCK BARS RE JAIL
 MOBILE INN 18514-1 274.24 ROOM-JAIL REPAIRMAN
 DEPT. OF LABOR & STAND 18501 2,524.46 INSULATION OF UTILITIES

DEPARTMENT - TALKER CLINIC ALBERT
 SAM HOUSTON ELECTRIC CO. 18519 138.26 AIRPORT UTILITIES
 SOUTHWESTERN BELL TELE. 18557 56.62 TELEPHONE
 DEPARTMENT TOTAL 194.88

DEPARTMENT - SHERIFF DEPARTMENT
 MILLER'S S. CHEV. INC. 18549 302.00 REPAIRS TO VEHICLE
 MORRIS RECREATION SHOP 18544 39.57 RADIOS
 RICE THOMSON COMMUNICATION 18539 520.94 RADIO MAIN FOR 3MOS
 RISK VARIETY 18512 15.16 OFFICE SUPPLIES
 CONROY INC. 18520 3.19 GAS

LEXON CO. USA 18541 709.66 GAS
 GULF OIL CORPORATION 18537 261.25 GAS
 JACKSON, H.L. GULF DIST. 18546 1,022.04 GAS
 JACKSON'S PHARMACY 18525 16.98 FILM
 GULF OIL CORP. 18540 29.08 GAS
 KELLEY'S SHIRT & DENIM 18524 4.85 OFFICE SUPPLIES
 KELLEY'S SHIRT & DENIM 18524 13.95 OFFICE SUPPLIES

DEPARTMENT TOTAL 18545

FOR 11/15/81

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REFERENCE INV AMOUNT

RODGERS OFFICE SUPPLY	18825-1	53.40	TELETYPE SUPPLIES
POCUMTUS HEALTH INN	18827	133.79	PREPARED FOR PROGRAM
SOUTHWESTERN BELL TELE	18835	360.36	TELEPHONE
SOUTHWESTERN BELL TELE	18837-2	19.15	TELEPHONE FINE MENT.
REPAIRS TO VEHICLE	18840	129.51	646
REPAIRS TO VEHICLE	18851	25.67	REPAIRS TO VEHICLE
WALKER COUNTY HOSPITAL	18858	58.30	MED EXP-MAL. CRITES
WALKER COUNTY HOSPITAL	18859	270.25	LABORERS BENEFITS
WALKER COUNTY HOSPITAL	18874	42.68	ROOM UNDERCOVER ADMIT
WALKER COUNTY HOSPITAL	18874	4028.59	

DEPARTMENT - ALL OTHER LAW ENFORCEMENT

RODGERS OFFICE SUPPLY	18825	9.00	OFFICE SUPPLIES
SOUTHWESTERN BELL TELE	18827	79.58	TELEPHONE
SOUTHWESTERN BELL TELE	18827-1	18.29	TELEPHONE-FRM
DEPARTMENT TOTAL		104.87	

DEPARTMENT - COUNTY HEALTH & SANITATION

ANNETTINA COUNTY	18800	98.00	COURT HEAR-MALTRY
NANNY HOSBERT	18806	50.00	COURT HEAR-MALTRON
HELMERSLEY DE TEXAS	18808	15.00	ADJ-PALLET-FURN
TYLER COUNTY AMBULANCE	18802	235.00	TRANSPORT-MILWAUEN
DEPARTMENT TOTAL		398.00	

DEPARTMENT - TOWEN CHILD CARE

WALKER COUNTY	18822	2,822.00	DE PROGRAM-MAGHEM
DEPARTMENT TOTAL		2,872.00	

DEPARTMENT - ACILING SERVICE

WALKER COUNTY	18823	74.70	WASH-RESE-GRT. CHG
SOUTHWESTERN BELL TELE	18822	25.22	TELEPHONE
DEPARTMENT TOTAL		99.92	

DEPARTMENT - CURLEY EXPENSE

WALKER COUNTY	18812	1.33	OFFICE SUPPLIES
WALKER COUNTY	18845	27.01	OFFICE SUPPLIES
SOUTHWESTERN BELL TELE	18857	90.77	TELEPHONE
DEPARTMENT TOTAL		129.11	

1957-1958

1957-1958

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MISCELLANEOUS DEPARTMENT

78533	9.00	WELONS
18569	142.06	WORK CODE FIRM-NDU
18541	65.00	HEAT REPAIRS
18534	29.69	UTILITIES-TO. BARN
18533	226.65	OIL
18526	69.00	PARTS
18530	5.00	UTILITIES-TO. BARN
18529	52.57	ICE
18529	20.00	RADIATOR REPAIRS
18527	116.14	PARTS

704.70

LEAD TOTAL

INDEXED DATE: 10/1/80

FILE: 11-10-81

PAGE: 1

REFERENCE INV. ACCOUNT

DATE	DESCRIPTION	AMOUNT	ACCOUNT
18476	UTILITIES-ED BARN	7.50	
18669	WEEK END-ED BARN	142.17	
18476	OXYGEN & ACETYLENE	7.20	
18474	PARTS	102.11	
18479	LABOR	2,100.10	
18481	PARTS	271.75	
18477	UTILITIES-ED BARN	5.87	
18474	LABOR	20.18	
18480	PARTS & LABOR	1,527.86	
		4,277.74	

EDWIN EDWARDS

MOBILE AUTO PARTS

GREEN CO. TRACTOR, INC.

SAW HOUSION ELECTRIC CO.

W. O. F. BARN, INC.

W. J. HARRIS & COMPANY

W. J. HARRIS & COMPANY

W. J. HARRIS & COMPANY

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W. J. HARRIS & COMPANY

W. J. HARRIS & COMPANY

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UNITED STATES GOVERNMENT

AMERICAN AIRWAYS SYSTEM

1975-76

68.59

SERVICE TRAVELER

UNITED STATES GOVERNMENT

69-55

SECTION: DEPT. OF CORRECTIONS

DEPARTMENT: MISCELLANEOUS DEPARTMENT

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1492-A 743.00 TYLWATER, ED. CLERK

1492-A 425.00 WINDOM, RUTH, JR. J

1492-A 282.42 WINDOM, RUTH, JR. J

1492-A 1,462.42

GENERAL INVESTIGATION

FOR LISTING

FORM 3

INVESTIGATION SUMMARY

DATE	DESCRIPTION	AMOUNT	TYPE
10/24/74	RECEIVED BILLS & HON.	277.40	MIX-1-80
11/27/74	STATE OF CALIFORNIA	6.75	FAO
12/2/74	MESSERS JONES AUTO SERVICE	22.78	JPLSRT
12/2/74	MESSERS JONES AUTO SERVICE	2,196.03	FAO
12/2/74	MESSERS JONES AUTO SERVICE	85.03	FAO
	TOTAL	2,588.79	

Page 1

COI 11/7/43

RECEIVED

INTERNAL SECURITY

WENNBERGER CO. INC.
MEMPHIS CORPORATION
MEMPHIS, TENN.

ADVISE FIELD BUREAU

1420-A
1420-B
1420-C

4765-57
4765-58
4765-59

FAIRBANKS, ALASKA
MEMPHIS, TENN.
4-11-43

CHIEF BUREAU

7-11-43



COMPTROLLER OF PUBLIC ACCOUNTS
STATE OF TEXAS
AUSTIN, 78774

BOB BULLOCK
Comptroller

December 31, 1981

TO: COUNTY CLERKS OF TEXAS

Dear County Clerk:

This is a reminder for you to forward to this department a certified copy of the order to be passed by your Commissioners' Court in January, 1982, placing the officers of your county either on a fee or salary basis for the calendar year 1982. We will appreciate your sending this order as soon as possible after your Commissioners' Court meets at its first regular meeting. This is needed to determine the basis for the payment of money to your county officers. Until it is received, this department cannot pay either your county or your county officers any money.

This request is provided for in TEX. REV. CIV. STAT. ANN., art. 3912e, §2, which states the Commissioners' Court of each county in the State of Texas, at its first regular meeting in January of each year, shall determine if their precinct officers (excluding public weighers and registrars of vital statistics) shall be paid on a salary or fee basis. In counties having a population of less than 20,000 inhabitants according to the last federal census, the Commissioners' Court, by its order, determines whether its county officers (excluding county surveyors, registrars of vital statistics and notaries public) shall be compensated on a salary basis or on the basis of fees earned by them in the performance of their official duties.

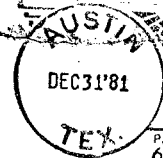
A certified copy of the order should be mailed to the Comptroller of Public Accounts before January 31, 1982. We appreciate your cooperation in this matter; if you have questions, please call toll-free 1-800-252-5555, ext. 202.

Sincerely,

J. P. Schroeder
Supervisor, Judiciary Section
Claims Division

BOB BULLOCK
COMPTROLLER OF PUBLIC ACCOUNTS
STATE OF TEXAS
AUSTIN, 78774

STATE TAX COLLECTION
FROM ANYWHERE IN TEXAS
CALL TOLL FREE
1-800-252-5555
OFFICIAL BUSINESS-STATE OF TEXAS
STATE PENALTY FOR PRIVATE USE



U.S. POSTAGE

20

P.D. METER
671014

Salaries

The Honorable Grace Bostick
County Clerk
Tyler County
County Courthouse
Woodville, Texas 75979



NOTICE OF TIME AND PLACE OF MEETING

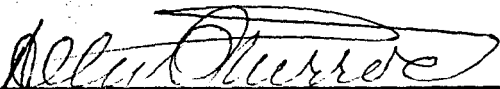
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on MONDAY, NOVEMBER 16 19 81 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. ~~OPEN BIDS ON CUMP TRUCK FOR PCT. VII~~
3. EARL KING ON PLAT FOR RECORDING PURPOSES ONLY.
4. ARTHUR GILCHRIST ON RADIO EQUIPMENT.
5. LANDFILL PURCHASE.
6. TYLER COUNTY MEDICAL INSURANCE PLAN, IF READY.
7. JOHN MORRISON & KENNY SIMPSON TO CONSIDER DONATION OF HOUSE FOR TYLER COUNTY YOUTH DEVELOPMENT CENTER, INC.
8. PERMISSION TO PURCHASE USED PICKUP FOR PRECINCT IV.



Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:45 AM

NOV 13 1981

GRACE BOSTON, COUNTY CLERK

BY: Grace Boston